

April 5, 2012

# By E-Filing and Overnight Delivery

Debra A. Howland, Executive Director and Secretary New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301-2425

Re: DE 12-055 Affidavit of Publication

Dear Director Howland:

Pursuant to the Order of Notice issued by the New Hampshire Public Utilities Commission on March 29, 2012, in the above-referenced docket, enclosed please find an Affidavit of Publication on behalf of Unitil Energy Systems, Inc.

Singerely,

Gary Epler Attorney for UES

#### Enclosure

CC:

Service List (via e-mail)

Gary Epler Chief Regulatory Attorney 6 Liberty Lane West Hampton, NH 03842-1720

Phone: Fax: Email:

ne: 603-773-6440 603-773-6640 il: epler@unitil.com

## THE STATE OF NEW HAMPSHIRE BEFORE THE PUBLIC UTILITIES COMMISSION

### Unitil Energy Systems, Inc. Tariff Filing for Step Adjustments to the Reliability Enhancement and Vegetation Management Programs

DE 12-055

### AFFIDAVIT

Gary M. Epler, having been duly sworn, states under oath as follows:

I certify that publication of Order No. 25,340 in Docket DE 12-055, issued on March 29, 2012, has been made as therein directed, and that it was published in the *New Hampshire Union Leader* on April 2, 2012.

DATED this 5th day of April, 2012

STATE OF NEW HAMPSHIRE ) ) :ss COUNTY OF ROCKINGHAM )

On this 5th day of April, 2012, personally appeared before me Gary M. Epler, the signer of the above instrument, who duly acknowledged to me that he executed the same.

Catherine P. MacArthur, Notary Public Residing in Strafford County My Commission Expires: January 25, 2017

UNION LEADER CORPORATION



P O BOX 9513 MANCHESTER, NH 03108

> UNITIL SERVICE CORP ATTN : CATHERINE MCARTHUR 6 LIBERTY LANE WEST HAMPTON NH 03842

I hereby certify that the legal notice of DE 12-055 UNITIL ENERGY,

Pumber:ORDER 25,340 was published in the New Hampshire Union Leader and/or New Hampshire Sunday News, newspapers printed at Manchester, NH by the Union Leader Corp. On :

04/02/2012

State of New Hampshire Hillsborough County Subscribed and sworn to before me this

2nd day of April, 2012

U . fle Notary Public mininin MY ANNIN MARINE COMMISSION **EXPIRES** MAR. 10, 2015